

WORCESTER, SS

To any of the Constables of the Town of Ashburnham

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs to meet in the **J.R. Briggs Elementary School Gym, Williams Road, Ashburnham. (Polls open at 7:00 a.m. and close at 8:00 p.m.)**

**WARRANT 2004**

**WITH RESULTS ADDED**

**Tuesday, the 15<sup>th</sup> day of June, 2004  
at 7:00 o'clock in the morning  
to bring in their ballots for:**

**OVERRIDE #1:** Shall the Town of Ashburnham be allowed to assess an additional \$641,448,76 in real estate and personal property taxes, for the purpose of adding such sum to line 19A, Ashburnham-Westminster Regional School District, for the budget approved under Article 2 for the fiscal year beginning July 1, 2004?

**YES 769 NO 647 PASSED**

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #2:** Shall the Town of Ashburnham be allowed to assess an additional \$130,000 in real estate and personal property taxes for the purpose of reconstructing town roads and sidewalks for the fiscal year beginning July 1, 2004?

**YES 829 NO 581 PASSED**

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #3:** Shall the Town of Ashburnham be allowed to assess an additional \$50,000 in real estate and personal property taxes for the purpose of purchasing and equipping a new forestry truck?

**YES 398 NO 1004 FAILED**

**CAPITAL OUTLAY EXPENDITURE EXCLUSION #4:** Shall the Town of Ashburnham be allowed to assess an additional \$35,000 in real estate and personal property taxes for the purpose of purchasing and equipping an inspection/emergency response/command vehicle?

**YES 677 NO 731 FAILED**

**DEBT EXCLUSION #5:** Shall the Town of Ashburnham be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bond to be issued in order to finance the design, construction and other related costs to build a new Public Safety Facility to house Fire, EMS, Police, Emergency Dispatch and Emergency Management operations?

**YES 864 NO 544 PASSED**

*Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.*

*Given under our hands this 17<sup>th</sup> day of May, 2004*

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*Ronald W. Reed, Chairman*

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*Jonathan Dennehy, Clerk*

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*Charles N. Packard, Member  
BOARD OF SELECTMEN  
TOWN OF ASHBURNHAM*

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*Constable*

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*Date*